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City of Los Angeles



Karen Bass, Mayor

LOS ANGELES HOUSING DEPARTMENT
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DECLARATION OF NO AFFORDABLE PROTECTED UNITS¹ (MORE THAN ONE OWNER)

I/We _____, hereby declare as follows:

1. I/We am/are the owner of record of the single family dwelling ("Existing Project") located at and commonly known as _____, in the City of Los Angeles, County of Los Angeles, State of California, which is legally described in Exhibit "A", which is attached hereto and incorporated herein by this reference (the Existing Project and the real property on which the Existing Project is situated, are hereinafter collectively referred to as the "Property"). I/We have personal knowledge of the facts set forth herein and if called as a witness in this matter, I/We would and could competently testify as follows:

2. I/We have been the owner of the Property since I/we bought it from _____ on _____.

3. It is my/our intent to demolish the Existing Project in order to develop a new housing development project consisting of a _____ ("Project") on the Property.

¹ This Declaration may only be used for owners of single family homes who are natural persons. More than one declaration from the same owner covering the same five (5) year period covered by this Declaration will not be accepted by the Department.

4. I/We acknowledge and understand that unless an exemption applies, pursuant to California Government Code 66300, in order to demolish the Existing Project and develop the Project, I/We am/are required to provide all existing occupants of "Protected Units" (as defined in California Government Code 66300) at the Existing Project, who are also Lower Income Households as defined in Section 50079.5 of the California Health and Safety Code, with the following:

- (a) Relocation benefits subject to Chapter 16 (commencing with Section 7260) of Division 7 of Title 1 of the California Government Code; and
- (b) A right of first refusal for a comparable unit (i.e. same bedroom type) in the new Project at an affordable rent pursuant to California Health and Safety Code Section 50053 or an affordable housing cost pursuant to California health and Safety Code Section 50052.5, as applicable (an "Affordable Protected Unit").

5. I/We have no obligation to provide any Affordable Protected Units at the Project, because throughout the entirety of my/our _____ year ownership of the Property from _____ until _____ (Submittal Date), which is the date I/we submitted my/our application for a Replacement Unit Determination to the Los Angeles Housing Department.

Check one:

The Existing Project remained vacant.

The Existing Project remained owner-occupied.

Other. Explain: _____

6. This declaration, plus the Declaration of _____, the seller/immediate prior owner of the Property, which follows, covers the entire past five (5) year period from the Submittal Date.

I/We declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed _____, _____, 2023 at Los Angeles, California.

Name:

Title:

Name:

Title:

I/We _____, hereby declare as follows:

1. I/We was/were the owner of record of the single family dwelling ("Existing Project") located at and commonly known as _____, in the City of Los Angeles, County of Los Angeles, State of California, which is legally described in Exhibit "A", which is attached hereto and incorporated herein by this reference (the Existing Project and the real property on which the Existing Project is situated, are hereinafter collectively referred to as the "Property") from _____ until _____, which is the date we sold the Property to _____. I/We have personal knowledge of the facts set forth herein and if called as a witness in this matter, I would and could competently testify as follows:

2. Throughout the entirety of my/our _____ year ownership of the Property to the date I/We sold it to _____:

Check one:

The Existing Project remained vacant.

The Existing Project remained owner-occupied.

Other. Explain: _____

[Remainder of this page left intentionally blank]

I/We declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed _____, _____, 2023 at Los Angeles, California.

Name:
Title:

Name:
Title:

EXHIBIT "A"
LEGAL DESCRIPTION

(_____)

All that certain real property located in the City of Los Angeles, County of Los Angeles,
State of California, more particularly described as follows:

[Remainder of this page left intentionally blank]